
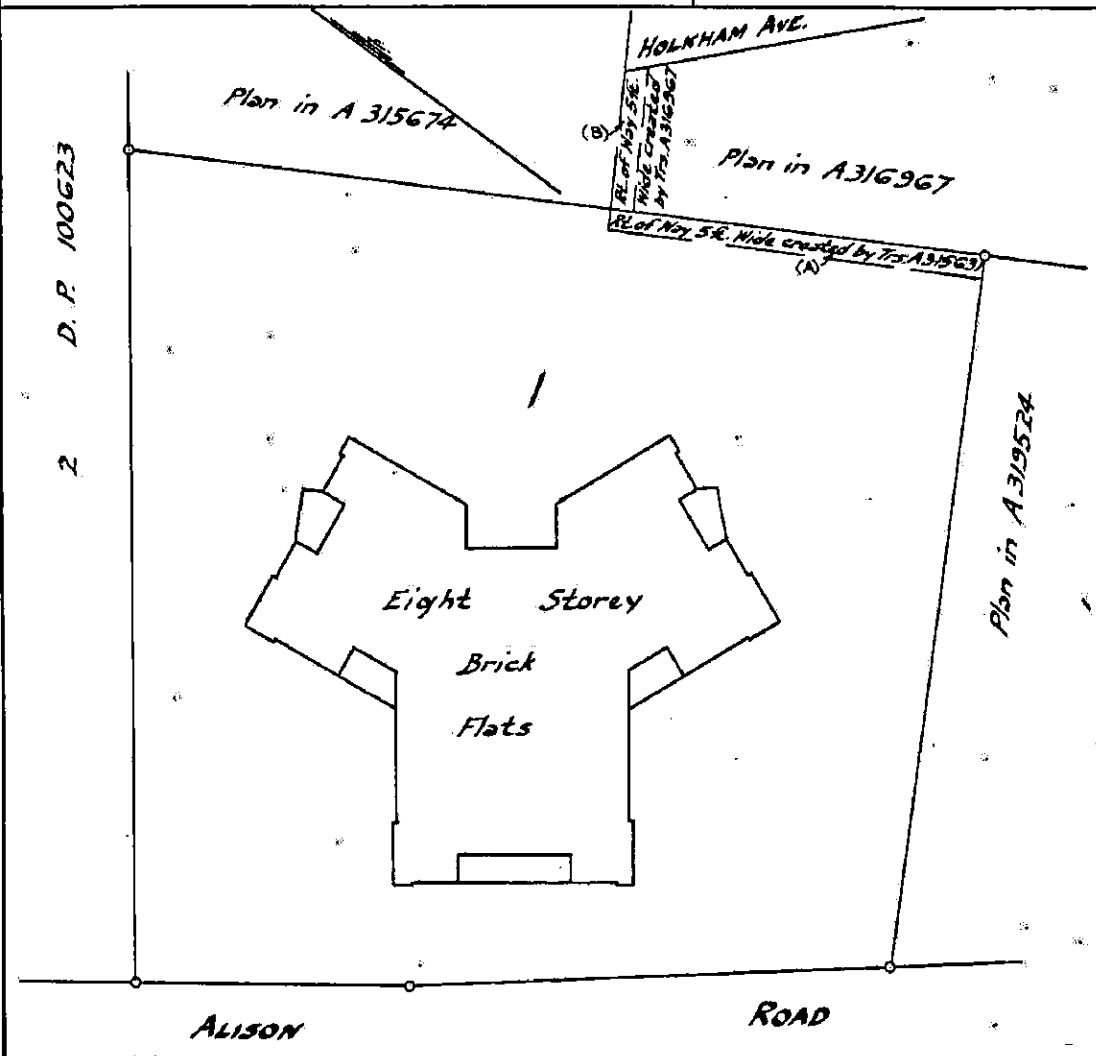


SP 3254  
 (3)

(a) State if whole or part.  
 (b) Refer to number of Lot, Allotment, or Portion and to the Deposited Plan, Town, or as the case may be.

Parcel comprises<sup>(a)</sup> *whole* of<sup>(b)</sup> *Lot 1 on D.P. 516977*  
 Reference to Title Vol. *10164* Fol. *244*  
 Mun./Shire/City *RANDWICK*  
 Locality *RANDWICK*  
 Parish *ALEXANDRIA* County *CUMBERLAND*  
 Scale *30 feet to an inch*

STRATA PLAN 3254 (E)  
 Registered:  *8.9.4.1968*  
 C.A.: *70/67 Alison Rd. of 11.3.68.*  
 Ref Map: *Randwick Sh. II*  
 Last Plan: *D.P. 516977.*



External surface boundaries of the parcel and location of the building in relation thereto to be delineated in space opposite.

(c) Additional lots should be shown in an annexure.  
 (d) Delete if inappropriate.

Schedule of Unit Entitlement <sup>(c)</sup>		OFFICE USE ONLY	
Lot No.	Unit Entitlement	Current C's of T.	
		Vol.	Fol.
1	22	10782-201	
2	22	10782-202	
3	20	10782-203	
4	21	10782-204	
5	18	10782-205	
6	18	10782-206	
7	22	10782-207	
8	22	10782-208	
9	20	10782-209	
10	20	10782-210	
AGGREGATE	See Sheet 2		

I, *Marinus T.J. van Gard*  
 of *G.H. Marking Cutler, 147 King St. Sydney*  
 a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that:  
 (1) the building erected on the parcel described above is within the external boundaries of the parcel<sup>(d)</sup> subject to clause (2) of this certificate;  
 (d)(2) ~~ceases or guttering of the building project beyond such external boundaries and an appropriate easement has been granted as an appurtenance of the parcel by registered Transfer No.~~  
 Dated *4th December 1967*  
 Signature *M.T.J. van Gard*  
 Approved by the Council for the purposes of the Conveyancing (Strata Titles) Act, 1961.  
 Date *11.3.68.*  
 Subdivision No. *70/67 Alison Rd.*  
*Woodhouse*  
 Council Clerk

The address for service of notices on the body corporate is:— *The Proprietors, Strata Plan No 3254, 94-96 Alison Road, RANDWICK, N.S.W. 2031*

**STRATA PLAN No. 3254**

Schedule of Unit Entitlement		OFFICE USE ONLY	
Lot No.	Unit Entitlement	Current C <sup>2</sup> of T.	
		Vol.	Fol.
11	18	10782-211	
12	18	10782-212	
13	22	10782-213	
14	22	10782-214	
15	20	10782-215	
16	20	10782-216	
17	18	10782-217	
18	18	10782-218	
19	24	10782-219	
20	24	10782-220	
21	21	10782-221	
22	21	10782-222	
23	19	10782-223	
24	18	10782-224	
25	24	10782-225	
26	24	10782-226	
27	21	10782-227	
28	21	10782-228	
29	19	10782-229	
30	19	10782-230	
31	24	10782-231	
32	24	10782-232	
33	21	10782-233	
34	21	10782-234	
35	19	10782-235	
36	19	10782-236	
37	24	10782-237	
38	24	10782-238	
39	21	10782-239	
40	21	10782-240	
41	19	10782-241	
42	19	10782-242	
43	24	10782-243	
44	24	10782-244	
45	21	10782-245	
46	21	10782-246	
47	19	10782-247	
48	19	10782-248	
<b>AGGREGATE</b>	<b>1,000</b>		

CONVERSION TABLE ADDED IN REGISTRAR GENERAL'S DEPARTMENT

STRATA PLAN 3254

FEET INCHES	METRES
2	0.61
3	0.915
4	1.22
5	1.525
5 1/8	1.63
5 1/4	1.68
5 1/2	1.68
6	1.83
7	2.13
8	2.44
9	2.745
10	3.05
11	3.355
12	3.66
12 1/4	3.76
12 1/2	3.79
12 3/4	3.81
13	4.115
14	4.27
14 1/4	4.375
14 1/2	4.425
15	4.57
15 1/4	4.675
15 1/2	4.725
16	4.88
17	5.18
18	5.485
19	5.79
20	6.095
22	6.705
22 1/2	6.86
23	7.02
24	7.325
25	7.62
26	7.925
27	8.23
28	8.535
29	8.84
30	9.145
31	9.45
32	9.755

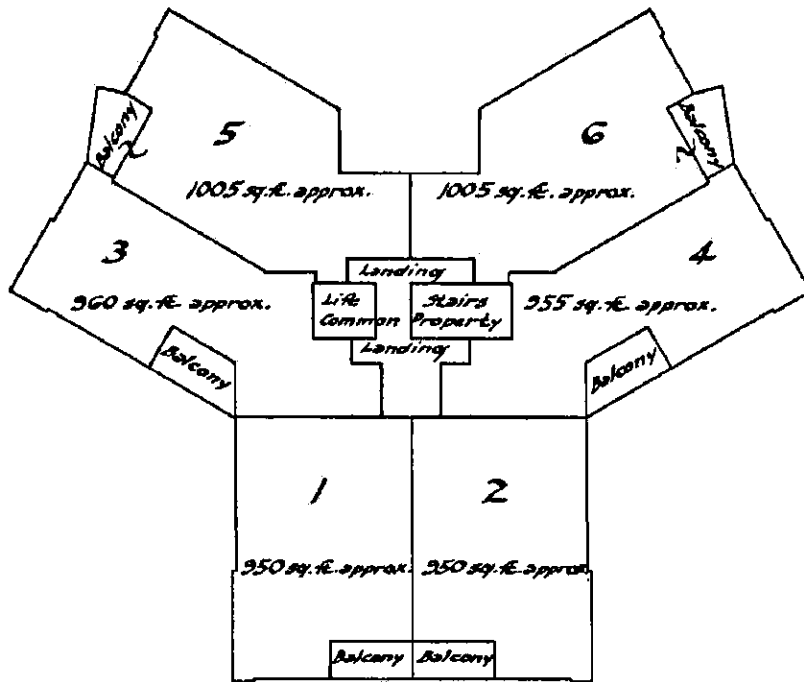
SQ FT	SQ M
955	88.7
960	89.2
1005	93.4

*[Signature]*  
 Council Clerk.

70/67 Alison Rd. 11/3/68.

### STRATA PLAN No. 3254

*FIRST FLOOR*  
*Scale: 20 feet to an inch*



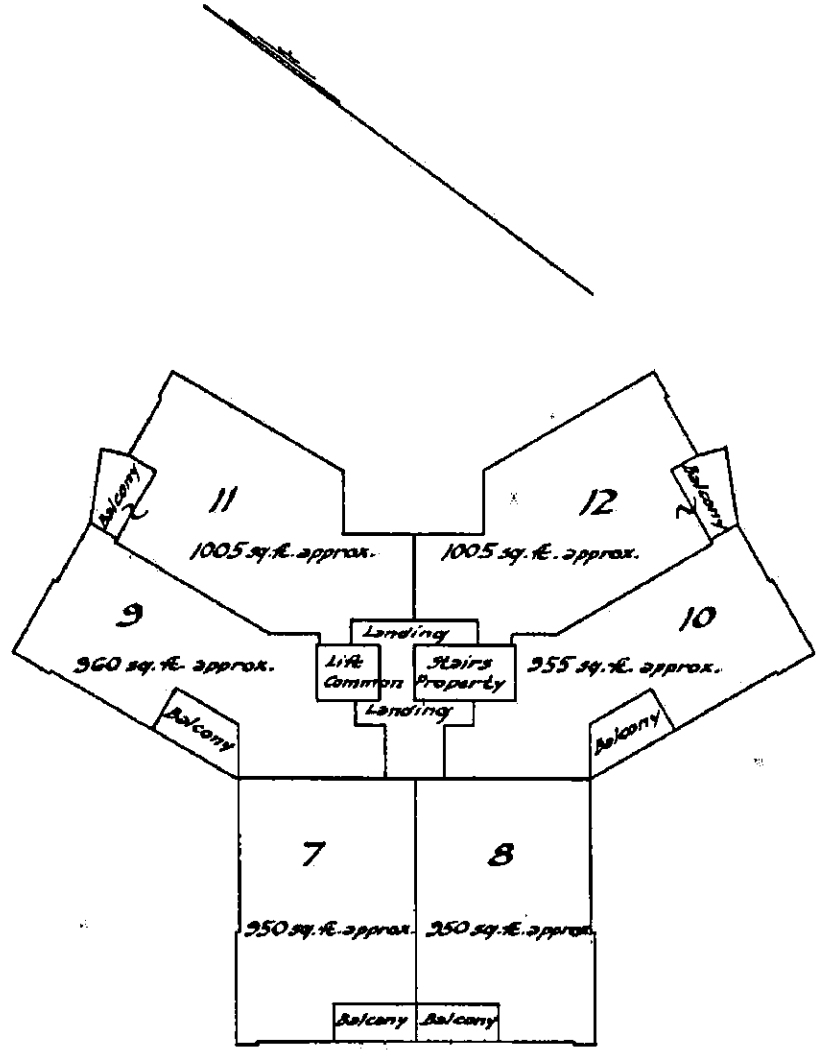
*Areas as stated include Balconies.*

*[Signature]*  
Council Clerk.

*70/67 Alison Rd. 11/3/68.*

### STRATA PLAN No. 3254

*SECOND FLOOR*  
*Scale: 20 feet to an inch*



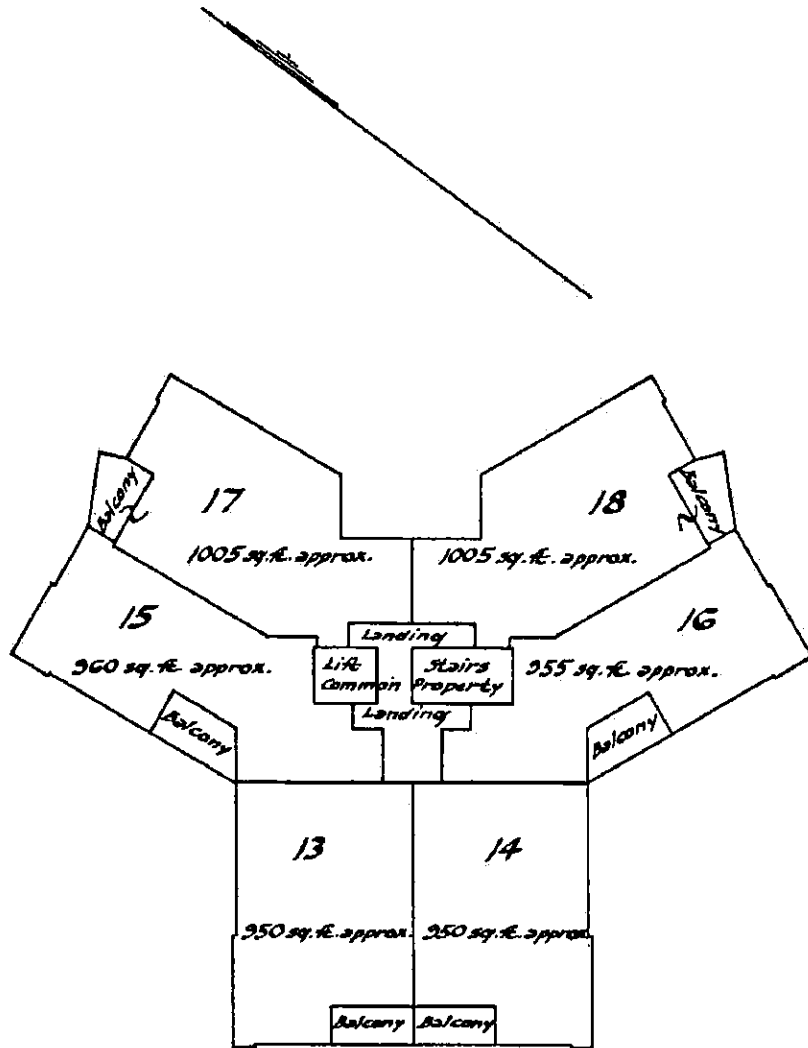
*Areas as stated include Balconies.*

*Woodward*  
Council Clerk.

70/67 Alison Rd. 11/3/18

**STRATA PLAN No. 3254.**

*THIRD FLOOR*  
*Scale: 20 feet to an inch*



*Areas as stated include Balconies.*

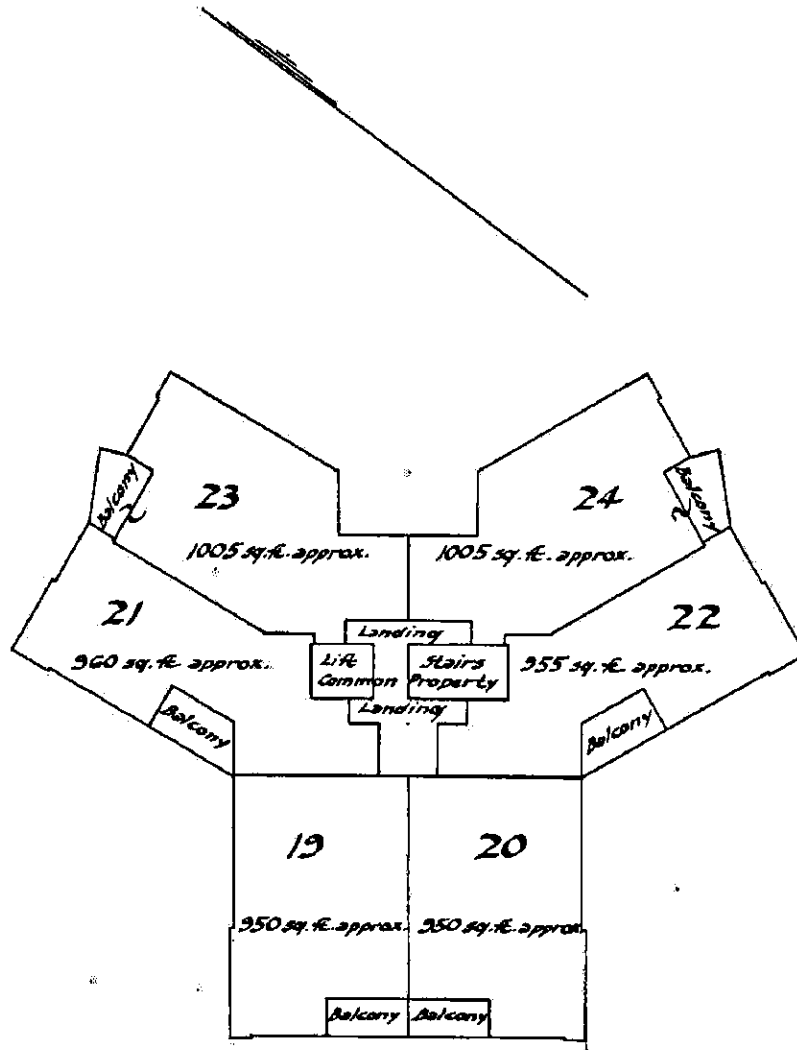
*[Signature]*  
Council Clerk.

70/67 Alison Rd 11/3/18

**STRATA PLAN No. 3254.**

**FOURTH FLOOR**

*Scale: 20 feet to an inch*



*Areas as stated include Balconies.*

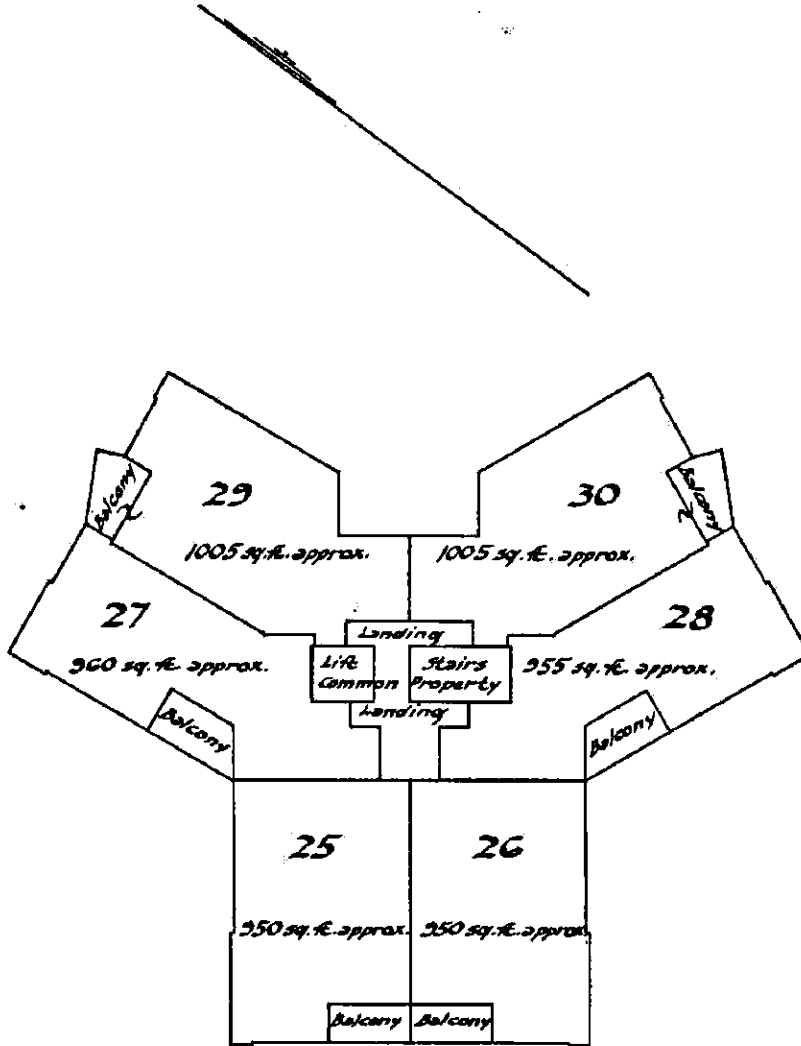
*J. Woodward*  
Council Clerk.

*70/67 Alison Rd. 11/3/68.*

**STRATA PLAN No. 3254.**

*FIFTH FLOOR*

*Scale: 20 feet to an inch*



*Areas as stated include Balconies.*

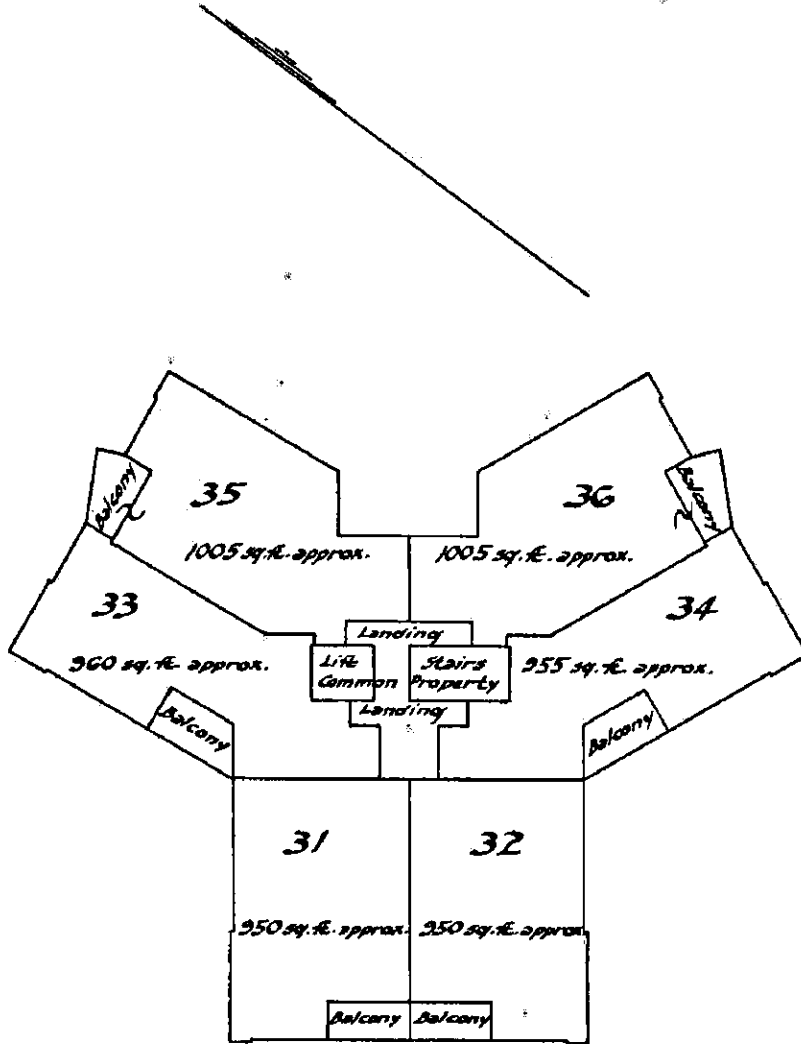
*Woodward*  
Council Clerk.

70/67 Alison Rd. 11/3/68.

**STRATA PLAN No. 3254.**

*SIXTH FLOOR*

*Scale: 20 feet to an inch*



*Areas as stated include Balconies.*

*[Signature]*  
Council Clerk.

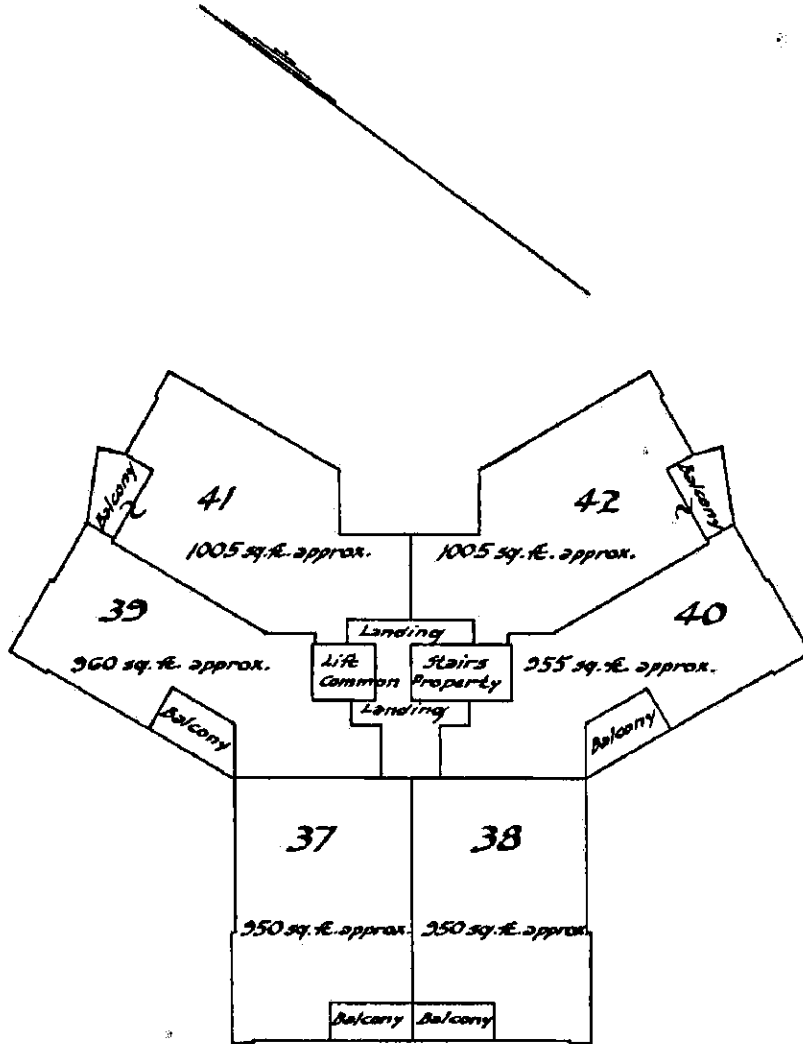
70/67 Alison Rd. 11/3/68.



STRATA PLAN No. 3254.

SEVENTH FLOOR

Scale: 20 feet to an inch



Areas as stated include balconies.

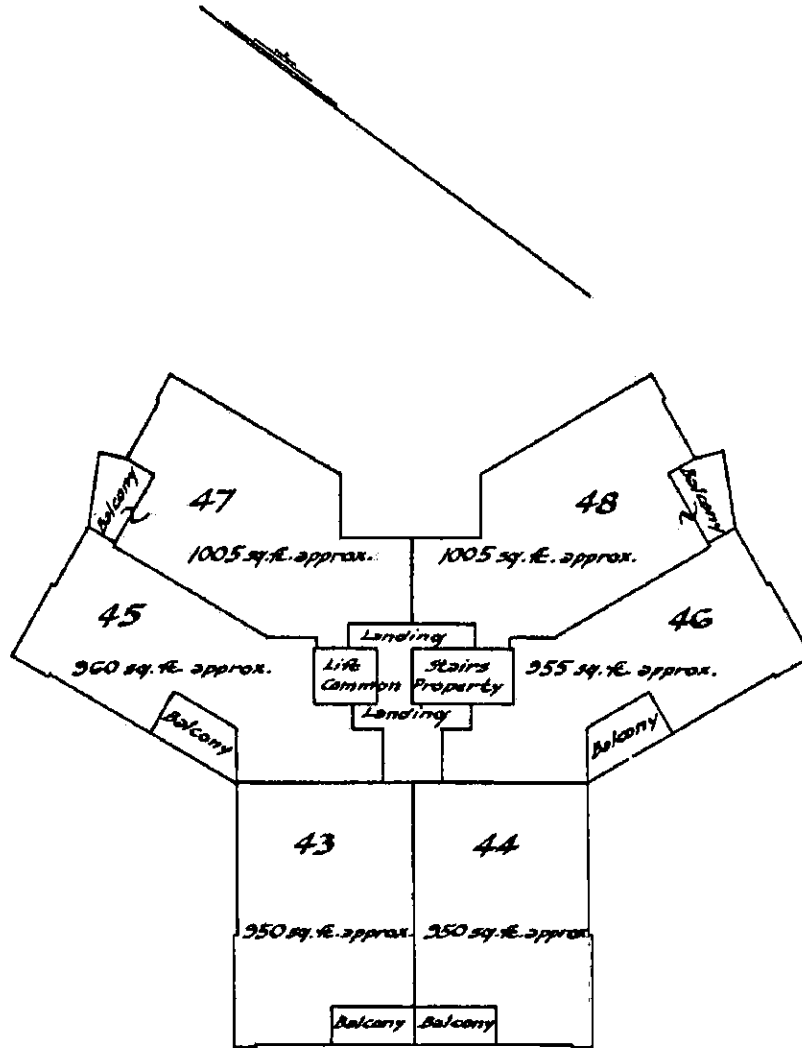
*[Signature]*  
Council Clerk.

70/67 Alison Rd. 11/3/68.

**STRATA PLAN No. 3254.**

*EIGHTH FLOOR*

*Scale: 20 feet to an inch*



*Areas as stated include balconies.  
Balconies are roofed*

*[Signature]*  
Council Clerk.

*70/67 Alison Rd. 11/3/16*